



O/O the Joint Director of Health Services cum Member Secretary, District Health Society District Programme Management Unit, NHM, Goalpara, PIN: 783101



NO: DHS/ NHM/ GLP/EMPERNAL/2021-22/15/

Date: 30-12-24

Notice Inviting Tender

Sealed-quotations affixing non-refundable Court Fee stamp of Rs. 8.25 (Rupees eight & twenty five paisa only) is hereby invited on behalf of District Health Society, NHM, Goalpara from the intending Hotels/Restaurant having previous experience in this field for supply of the Refreshment Items& Lodging as per when required for District Health Society, Goalpara as the last date of submission of quotations is 21st of January. 2025, up to 12.00 pm. The quotations will be received by the undersigned on or before 21st of January, 2025, up to 12.00 pm and will be opened the same date i.e 21st January at 1:00 PM in the office chamber of the undersigned in presence of the party concerned or their authorized agent. Details may please be seen in Specification Enclosed in the Annexure A for Refreshment Items.

Terms & Conditions:-

- 1. Bidder have to submit at earnest money an amount of TRs 50,000/- by DD in Favour of DHS State Fund
- 2. The Quotations needs to submit upto date clearance certificate i.e Income Tax, Valid Trade Licence and GSTIN
- 3. Food Licence required for supply of Refreshment items.
- 4. Self-attested copies of records/ documents relating to registration of PAN, up to date income tax elearance certificate, valid trade licence and GSTIN etc should be furnished. Quotation submitted without self-attested
- Record and Documents in support of experience in Govt. works to be furnished.
- Rate should be inclusive of all taxes admissible like GST/Income Tax as applicable will be deducted at source
- 7. If any Hotels/Restaurant fails to complete the works within the stipulated time the work order will immediately be
- Authority in not bound to accept the lowest rate or any quotation and reserves the right to accept/reject any quotation without notice and assigning any reasons thereof.
- 9. Rates should be quoted as per Annexure A (Including all items and taxes).
- 10. Envelop should be covered with sealing wax.
- 11. No advance payment will be made & Payment will be made through PFMS System only.
- 12. The quotation will be accepted upto 12 PM of 21st January25 and will be open on the same date i.e. 21st January /25 at 1:00 PM in the office of the undersigned in presence of the tendered or representative of the firm.
- 13. The Selected Hotels/Restaurant needs to sign an agreement with DHS, Goalpara. 14. Initially agreement will be made for 2 year.
- 15. For cancellation of agreement 1 month prior notification shall be sent to the either party.
- 16. The decision of selection Committee will be the final in any case.

Jt.DHS cum member ecretary, DHS, Goalpara

Date: 30-12-24

Memo NO: DHS/ NHM/ GLP/EMPERNAL/2021-22/15/ Copy to-

1. The Deputy Commissioner, Goalpara for information.

2. The Additional Deputy Commissioner, Goalpara for information.

3. The FAO, DC Office, Goalpara for information.

4. The DIPRO, Goalpara for favour of kind information and with a request to publish the NIT in an Assamese and

DIO NIC with a request to publish in Goalpara District Administration web site. 6. Notice Board JT DHS Office.

M.DHS cum member ecretary, DHS, Goalpa







NOTICE INVITING TENDER (NIT)

Sealed Quatations are invited affixing court fee Rs- 8.25 from interested Hotels/ Restaurant on or before 21st January 2025 for supply of Refreshment/Food Items/ Lodging.

For more details please visit www.goalpara.nic.in or contact O/O the Joint Director of Health Services, Goalpara, Nayapara, Ward No- 05, Pin- 783101, Goalpara.

Sd/

JT. DHS Goalpara

ANNEXURE-A

LIST OF	ITEMS	for	Refreshment/	Lodging	
			And the second s		

		Quantit		
61.0		y per		
SI No	ranic of items	Plate	Rate	Remark
1	SNACKS (TEA , BISCUITS)	1		
2	SNACKS (TEA, PAKORI)	1		
3	SNACKS (TEA, VEG ROLL)	1		
4	SNACKS (TEA, CHICKEN ROLL)	1	-	
5	SNACKS (TEA, EGG ROLL)	1		
	BREAKFAST (TEA, 2 BREAD,			
6	JALLY/BUTTER, 1 BOIL EGG , 1	1		
	BANANA/Apple)			
7	BREAKFAST (TEA, 3 PURI, SABJI, 1			
,	SWEETS)	1		
8	MILK TEA	1		
9	RED TEA	1		
10	COFEE	1		
11	1 LTR WATER BOTTLE	1		
-	500 LTR WATER BOTTLE	1		
	2 LTR WATTER BOTTLE	1		
	20 LTR WATER JAAR	1		
15	VEG THALI RICE, DAAL, 1 SABJI, 1	1		
	BHAJI, 1PAPER, SALAD	1		
	VEG THALI RICE, DAAL, 1 SABJI, 1			
	BHAJI, 1PAPER, SALAD WITH PANNER	1		
	STANT, IT APER, SALAD WITH PANNER			
17	NON VEG THALI RICE, DAAL, 1 SABJI, 1			
1/	BHAJI, 1PAPER, SALAD,LOCAL CHICKEN	1		
18	NON VEG THALI RICE, DAAL, 1 SABJI, 1		,	
10	BHAJI, 1PAPER, SALAD,BOILER CHICKEN	1		
	NON VEG THALI RICE, DAAL, 1 SABJI, 1			
	BHAJI, 1PAPER, SALAD, FISH LOCAL	1		
	NON VEG THALI RICE, DAAL, 1 SABJI, 1			
	BHAJI, 1PAPER, SALAD, CHALANI FISH	1		
21	NON VEG THALI RICE, DAAL, 1 SABJI, 1			
	BHAJI, 1PAPER, SALAD, OMLET	1		
22 1	NON VEG THALI RICE, DAAL, 1 SABJI, 1			
	BHAJI, 1PAPER, SALAD, MUTTON	1		
23 S	pecial NON VEG THALI RICE, DAAL, 1			
	ABJI, 1 BHAJI, 1PAPER, SALAD, Local	1		
	ish & Locl Chicken/ MUTTON	~		

process and			
	Special VEG THALI RICE, DAAL, 1 SABJI,		
24	1 BHAJI, 1PAPER, SALAD, Dahi,	1	
	Sweets, Panner/Mashroom		
25	VEG BIRYANI	1	
26	NON VEG BIRYANI	1	
27	PACKET SNACKS (KALAKAN, SWEET,	ACKS (KALAKAN, SWEET,	
	SIGARA/KACHORI,LADDO)	1	
28	PACKET SNACKS (1 PACKET CAKE,		
	BHUJIWA PACKET, SWEET)	1	
29	DAHI (CURD)1 PLATE/PKT	1	
30	1 ICE CREAM	1	
31	1 PLATE MASROOM SABJI	1	
32	1 PLATE PANNER	1	
33	1 PLATE MIX SABJI	1	
34	DAL FRY	1	
35	PAKORA	1	
36	1 PLATE CHITAL FISH CURRY	1	
37	1 PLATE ARRY FISH CURRY	1	
38	1 PLATE LOCAL CHICKEN	1	
39	1 PLATE BOILER CHICKEN	1	
40	1 PLATE BUYALI FISH	1	
41	1 PLATE SMALL FISH	1	
42	1 PLATE BOKOWA FISH	1	
43	1 PLATE ROU FISH	1	
44	1 PLATE ESSA FISH	1	
45	1 PLATE MUTTON	1	
46	Single Room	1	Per Room
47	Double Room	1	Per Room

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